

August 5, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF SOUTH EL MONTE
"ANNEXATION NO. 68"

Proceedings for "Annexation No. 68" to the City of South El Monte were completed and the annexed territory became a part of the city on July 19, 1965 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL FILED

Ira H. Alexander
Division Engineer

INA:MMG-mlm 9
Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Poggione, Dep. Assr.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

August 5, 1965

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector


Gentlemen:

Proceedings for "Annexation No. 68"

to the City of South El Monte were completed and the annexed
territory became a part of the city on July 19, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "ANNEXATION ON. 68"

City of SOUTH EL MONTE

Effective Date: July 19, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Consolidated County Fire Protection District -----	No Change
Los Angeles County Flood Control District -----	No Change
Potrero Lighting District -----	No Change
County Sanitation District No. 15 -----	No Change
Unified Sewer Maintenance District -----	No Change
Upper San Gabriel Valley Municipal Water District ----	No Change
Metropolitan Water District - Upper San Gabriel Valley MWD -----	No Change

School Districts:

El Monte School District -----	No Change
El Monte Union High School District -----	No Change
Mountain View School District -----	No Change

Judicial Districts:

El Monte Judicial District -----	No Change
Northeast Superior Court District -----	No Change

**CITY OF SOUTH EL MONTE
"ANNEXATION NO. 68"**

**ANNEXATION OF INHABITED TERRITORY
(Under Government Code Section 35160 et seq.)**

Pursuant to an election held April 27, 1965; official returns canvassed and election declared carried on May 13, 1965; Ordinance No. 163 adopted June 16, 1965 approving the annexation; affidavit of completion filed with the County Recorder July 19, 1965, the following described territory was annexed:

Beginning at the intersection of the Easterly boundary of the City of South El Monte as it existed on August 1, 1964, with the Southerly boundary of the City of El Monte, as said last mentioned boundary existed on said date, said point of intersection being the intersection of the center line of Strosier Avenue, 60 feet wide, as shown on map of Tract No. 11950 recorded in Book 217, page 48 of Maps, in the office of the Recorder of the County of Los Angeles, with a line that is parallel with and 30 feet Southerly, measured at right angles, from the North line of Lot 23 of Tract No. 621 as shown on map recorded in Book 15, Pages 182 and 183, of Maps, in the office of said Recorder; thence in an Easterly direction along said boundary of the City of El Monte to an intersection with the East line of Central Avenue, 60 feet wide, as shown on said map of Tract No. 621; thence Southerly along said East line to an intersection with the Easterly prolongation of the North line of the Southerly 80 feet of Lot 43 of said Tract No. 621; thence Westerly along said Easterly prolongation to an angle point in said boundary of the City of South El Monte; thence Westerly along said last mentioned boundary and following the same through its many and various courses to the point of beginning.

BDY. CITY OF EL MONTE

Boundary of City of South El Monte
Tract As of 8-1-64

Existing

P.O.B.

Strozier

Klingerman

Edwards

ANNEXATION No 68
N/2
M.B. 15-18-103

Street

AVENUE

CENTRAL

TRACT NO. 12040
M.B. 224 - 14

NO. 11496
207 - 25-26

TRACT M.B.
11971

TRACT NO. 20
M.B. 230

TRACT NO. 20
M.B. 230

TRACT NO. 20
M.B. 230

BDY. CITY OF EL MONTE

"ANNEXATION No 68"

TO THE CITY OF SOUTH EL MONTE
(INHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 7-19-65
CONTAINING 0.068 SQ. MI.

Shows Existing Boundary
As of 8-1-64
Shows ~~Boundary~~
Annexation
Shows House Numbers.

4567

A.M.B. 8103

SCALE
0 100' 200' 400'

W.S. 37 (B-1)
7-30-65
C/M.

U.N. 04-77

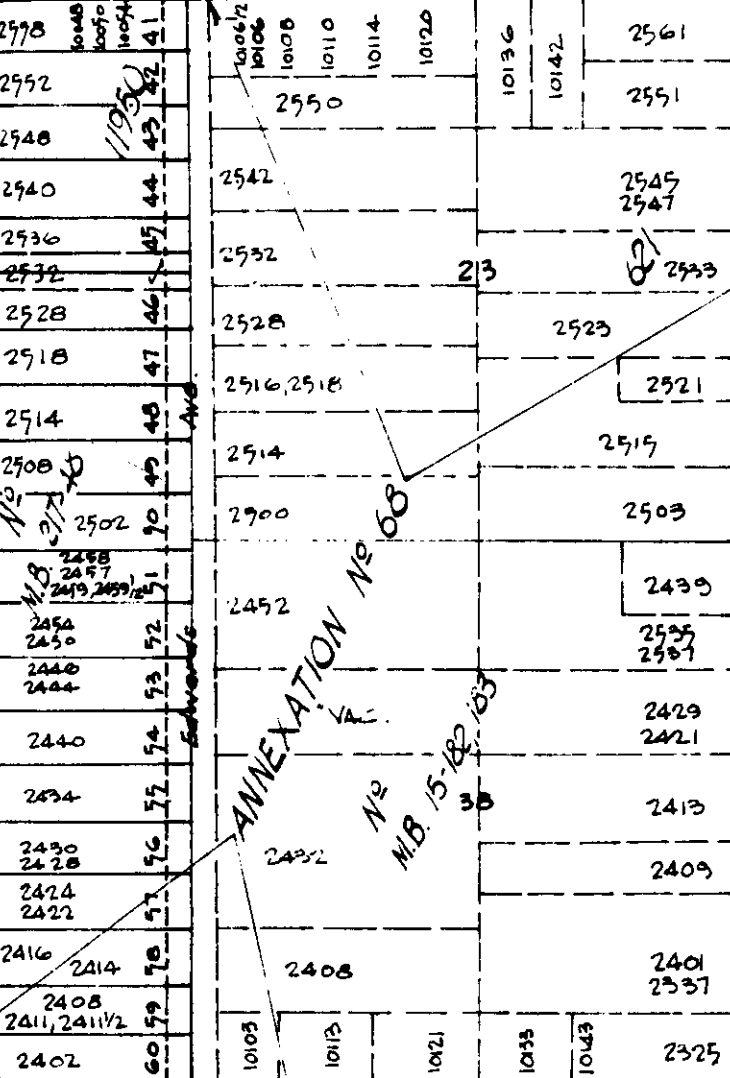
Boundary of City of South El Monte
 Tract As of 8-1-64

P.O.B.

AVENUE

80

Street

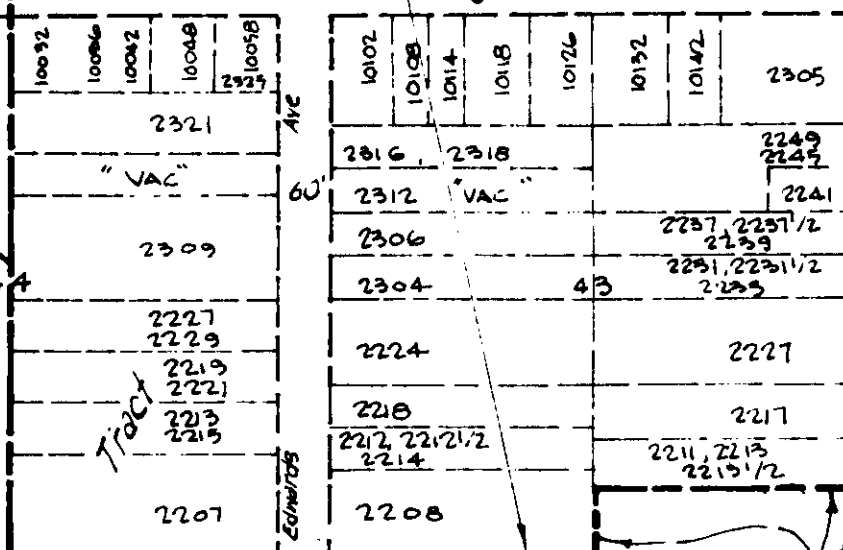


ANNEXATION No 68

N.B. 15-182-103

Klingerman

Street



Existing Boundary of City of South El Monte As of 8-1-64

AVENUE

TRACT NO. 12040
 M.B. 224 - 14

Schmidt

Road

NO. 11496
 NO. 207 - 25-26

Klingerman

Street

TRACT
 M.B.

NO. 11971
 - 1

Weaver

Street

TRACT NO. 236
 M.B. 236

Enloe

Street

BDY. CITY OF EL MONTE

SCALE
 0 100' 200' 400'

W.S. 37 (B-1)
 7-30-65
 C/M.

ANNEXATION No 68
 TO THE CITY OF SOUTH EL MONTE
 (INHABITED TERRITORY)
 FILED WITH THE COUNTY RECORDER 7-19-65
 CONTAINING 0.068 SQ. MI.

Shows Existing Boundary
 As of 8-1-64
 Shows Annexation
 Shows House Numbers.

A.M.B. 8/03

J.N. 04-97

DESCRIPTION OF TERRITORY WITHDRAWN FROM POTRERO
LIGHTING DISTRICT BY RESOLUTION NO. 65-718
OF THE CITY OF SOUTH EL MONTE

Pursuant to Resolution No. 65-718 of the City of South El Monte adopted August 12, 1965 that portion of the Potrero Lighting District within the annexation listed below, was withdrawn:

"ANNEXATION NO. 68-INHABITED"

Inasmuch as there were lighting contracts involved, and they have been modified as required by Section 19234 of the Streets and Highways Code, the withdrawal is effective as of December 28, 1965.

cc: Description Book
Light. File
City Annex. File

CITY	NAME OF CITY ANNEXATION	DATE OF OUR REPORT	LIGHTING DISTRICT	RESOL. NUMBER	RESOL. DATE	FILING-- BD.SUPER.	FILING-- CO.ASSR.	FILING S.B.E.	EFFECTIVE DATE OF WITHDRAWAL
So. El Monte	Annex. No. 67	12-29-64	Potrero	65-671	1-14-65	1-19-65	1-19-65	1-20-65	12-28-65
So. El Monte	Annex. No. 68	8-5-65	Potrero	65-718	8-12-65	8-17-65	8-17-65	8-18-65	12-28-65
Vernon	Vernon-Riverside Annex. No. 2	12-3-60	Riverside	2784	7-20-65	7-22-65	7-23-65	7-26-65	12-28-65

*From our records this would affect:

Original incorporation, date of our report--January 27, 1956
"Annexation No. 2", date of our report--January 30, 1957

**According to information received from the City Clerk (by telephone)
This was received by the Assessor, 12-20-65.



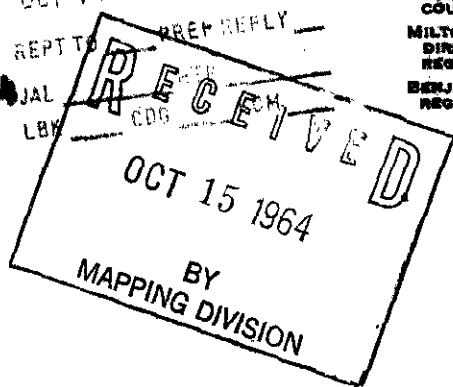
GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BRUYOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

October 7, 1964



Miss Lavetta S. Evans, City Clerk
City of Northridge
201 Main Street
Northridge, California

Dear Miss Evans:

Proposed Amendment No. 2
to the Act of March 11, 1959

At the meeting held October 7, 1964, the County Boundary Commission reviewed the proposed Amendment and the Commission has approved the proposed Amendment for the proposed extension of territory to the City of Northridge, California.

The Commission considered questions with regard to the proposed city boundaries and no finding or opinion of unincorporated territory is created by the Commission.

Upon recommendation of the County Engineer, revisions were made in the proposed Amendment to provide for the extension and extension of territory to the City of Northridge, California. The Commission has approved the Amendment and the Commission has approved the Amendment. A copy of the proposed Amendment and a copy of special instructions received are attached.

Very truly yours,

GORDON T. NESVIG

Attachment

12 cc - Mr. J. J. [illegible] - Co. Reg. Office
[illegible]

LSM

October 6, 1954

Mr. Warren M. Barr, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Norvig, Secretary

Dear Sir:

**CITY OF SOUTH EL MONTE
"ANNEXATION NO. 69"**

In compliance with your request of September 22, we have prepared the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and compliance with Section 35000 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponent.

Mr. Warren E. Burn

January 4, 1964
Page 1

All enclosed papers regarding this matter and a list of
special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

NEVTLJ-003

Enclosures

cc: File

spread,



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

RECEIVED
SEP 23 3 25 PM '64

REPT TO _____ PREP REPLY _____
ML _____ NTS _____
LDR _____ CDR _____ LDR _____

September 22, 1964

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

CO. BDY. COMM.

APPROVED

OCT 7 1964



Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation No. 68 to
City of South El Monte

Attached is a communication from Loretta G. Kruse, City Clerk of the City of South El Monte, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of South El Monte.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Attachment

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section

ENTERED
SEP 25 1964

BS-CR-88 (REV. 10/63)

LDM

DESCRIPTION OF PROPERTY
(Detailed Description)

Beginning at the intersection of the Eastern boundary of the City of North El Monte as it existed on August 1, 1909, with the Eastern boundary of the City of El Monte, as said last mentioned boundary existed on said date, said point of intersection being the intersection of the center line of Central Avenue, 60 feet wide, as shown on map of Tract No. 1299 presented in Book 217, page 16 of Maps, in the office of the Registrar of the County of Los Angeles, with a line that is parallel with and 30 feet Southerly, measured at right angles, from the North line of Lot 25 of Tract No. 622 as shown on map presented in Book 15, Pages 121 and 122, of Maps, in the office of said Registrar, thence in an Eastern direction along said boundary of the City of El Monte to an intersection with the East line of Central Avenue, 60 feet wide, as shown on said map of Tract No. 622; thence Southerly along said East line to an intersection with the Eastern prolongation of the North line of the Eastern 30 feet of Lot 15 of said Tract No. 622; thence Westerly along said Eastern prolongation to an angle point in said boundary of the City of North El Monte; thence Westerly along said last mentioned boundary and following the same through its many and various courses to the point of beginning.

DESCRIPTION APPROVED
OCT 5 1964
JOHN A. LAMBIE
COUNTY ENGINEER
BY.....*[Signature]*..... DEPUTY

City of SOUTH EL MONTE

Proposed Annexation: NO. 68

Filed with the County Boundary Commission on: SEPTEMBER 22, 1964

Districts Involved (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Potrero Lighting District

County Sanitation District No. 15

Unified Sewer Maintenance District

Upper San Gabriel Valley Municipal Water District

Metropolitan Water District - Upper San Gabriel Valley MWD

El Monte School District

El Monte Union High School District

3355

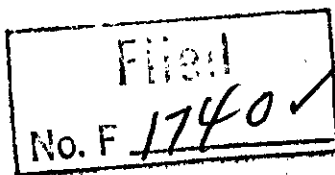
9910 RUSH STREET

REQUESTED BY

CITY OF SOUTH EL MONTE

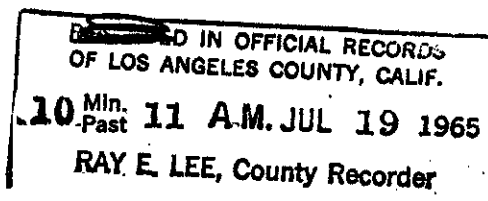


July 15, 1965



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF SOUTH EL MONTE

SS



AFFIDAVIT OF COMPLIANCE



City of South El Monte Annexation No.68, as set forth in the certified copy of City Ordinance No. 163 attached hereto, and incorporated by reference, and delineated on map also attached hereto, has been duly adopted and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on June 10, 1965, proceedings therefor have been completed, and all requirements of law pertaining to said proceedings have been complied with.

I certify under penalty of perjury that the foregoing is true and correct.

Loretta G. Kruse
Loretta G. Kruse, City Clerk
City of South El Monte, California

MAYOR: MAX M. SHAPIRO • MAYOR PRO TEM.: VERN O. ALLEN • COUNCILMEN: FRANCIS G. STILES • JOSEPH A. VARGAS • C. LEON WALDEN
CITY ADMINISTRATOR: DAVID M. BROWN • CITY CLERK: LORETTA G. KRUSE

SOUTH EL MONTE, CALIFORNIA - 91733 • 443-1321 • 686-0460

3355

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 13th day of July, 1965, pursuant to the provisions of the "Annexation Act of 1913," more particularly Sections 35142, 35144 and 35145 of the Government Code, annexation papers were received in my office and filed in the official records thereof, as follows:

1. A Certificate signed by Loretta G. Kruse
City Clerk of the CITY OF SOUTH EL MONTE setting forth:

April 27, 1965 as the date of the special election held in certain contiguous territory on the question of annexation thereof to said City;

May 13, 1965 as the date of the canvass of the returns of said election by the legislative body of said City;

The results of such canvass, from which it appears that of the 81 votes cast there were 68 in favor of adoption of the annexation proposition and 13 against adoption thereof;

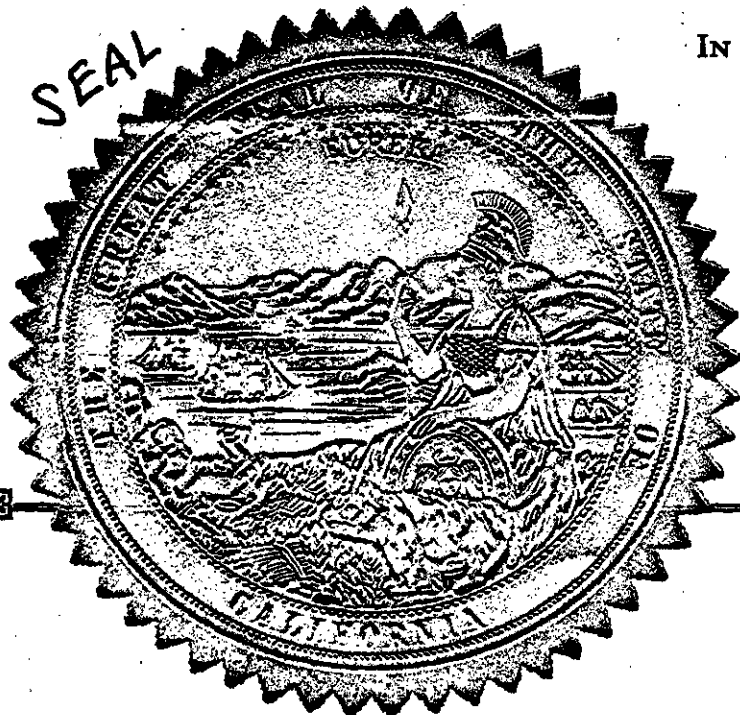
A description of the boundaries of the territory.

2. A certified copy of Ordinance No. 163 as regularly passed and adopted on the 10th day of June, 1965, approving and ordering the annexation to the CITY OF SOUTH EL MONTE of that inhabited territory in which the aforementioned election was held and designating such territory as:

"ANNEXATION NO. 68"

IN WITNESS WHEREOF, I hereunto
set my hand and affix the Great
Seal of the State of California
this 14th
day of July, 19 65.

Frank M. Jordan
Secretary of State



ORDINANCE NO. 163

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE, CALIFORNIA, APPROVING THE ANNEXATION TO THE CITY OF SOUTH EL MONTE OF CERTAIN INHABITED TERRITORY CONTIGUOUS TO THE CITY OF SOUTH EL MONTE AND DESIGNATED AS "ANNEXATION NO. 68 - INHABITED".

WHEREAS, Pursuant to the provisions of the Annexation Act of 1913 and pursuant to Resolution No. 65-681 adopted by the City Council of the City of South El Monte on February 26, 1965, a special election was held on the 27th of April, 1965, in that certain inhabited territory contiguous to the City of South El Monte and designated as "Annexation No. 68 - Inhabited", which territory is hereinafter more particularly described; and

WHEREAS, at said Special Election the following question was submitted to the qualified electors residing in said territory:

MEASURE SUBMITTED TO VOTE OF VOTERS		
Shall South El Monte Annexation No. 68 - Inhabited" be annexed to the City of South El Monte?	YES	
	NO	

and,

WHEREAS, it appears from the canvass of the votes cast at said Special Election that a majority of all votes cast in said territory on the question of said annexation favor annexation of said territory to the City of South El Monte; and

WHEREAS, it appears that said Special Election and all proceedings relating thereto have been conducted strictly in accordance with law;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of that certain inhabited territory contiguous to the City of South El Monte, designated as "Annexation No. 68 - Inhabited", be and the same is hereby approved. Said territory is described in Exhibit "A" attached hereto and made a part thereof.

SECTION 2. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published in the El Monte Herald, a newspaper of general circulation, and circulated in the City of South El Monte. The City Clerk shall thereupon on the taking effect of this Ordinance, make and certify the seal of the City of South El Monte and transmit to the Secretary of State of the State of California

Ordinance No. 163 Cont'd.

a copy of the record of the canvass in the territory, a statement showing the date of the election, the time and the result of the canvass, and a certified copy of the within Ordinance giving the date of its passage and a description of the territory.

PASSED, APPROVED AND ADOPTED THIS 10TH DAY OF JUNE 1965.

AYES: Councilmen Allen, Shapiro, Stiles, Vargas and Malden

NOES: None

ABSENT: None

/s/ Max M. Shapiro
Mayor

ATTEST:

/s/ Loretta G. Kruse

City Clerk

